



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dent. SHR	A	Contract Number
County Department SHERIFF			Dept. Orgn. SHR SHR		Contractor's License No.
County Department Contract Representative RICHARD BEEMER			Telephone (909) 387-0640		Total Contract Amount \$250,000
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date 07/01/04	Contract End Date 06/30/05	Original Amount \$250,000	Amendment Amount
Fund AAA	Dept. SHR	Organization SHR	Appr.	Obj/Rev Source 8840	GRC/PROJ/JOB No. Amount \$250,000
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Project Name Marijuana Suppression Program 2004-05			Estimated Payment Total by Fiscal Year		
			FY	Amount	I/D

CONTRACTOR State of California, Office of Emergency Services, Criminal Justice Programs Division

Federal ID No. or Social Security No. _____

Contractor's Representative Kris Whitty

Address 3650 Schriever Avenue, Mather, CA 95655

Phone (916) 323-7734

Nature of Contract: *(Briefly describe the general terms of the contract)*

Since 1996-97, the County has received funding under the State of California, Marijuana Suppression Program, to fund special narcotics programs. The County's award from the State of California, Office of Emergency Services, Marijuana Suppression Program, for 2004-05, in the amount of \$250,000, provides funding for two investigators, one prosecutor, training, and travel expenses associated with this program. The grant period is from July 1, 2004 through June 30, 2005. No matching funds are required.

STATE AWARD NO. MS03080360

CB CONMarijSuppAAward04-05

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)

Reviewed as to Contract Compliance

Presented to BOS for Signature

County Counsel, by Kevin L. Norris, Deputy

Department Head

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date _____

Keyed By